

**Dealer Contract**  
**2012 Piedmont Bottle & Pottery Show & Sale**

SPONSORED BY: The Piedmont Bottle & Pottery Club

WHEN: dealer setup 6:30am, public 8:00am-2:00pm Saturday April 21st, 2012

WHERE: SALISBURY CIVIC CENTER, 315 S. Martin Luther King Ave. (also called 315 S. Boundary St.), Salisbury, NC 28144.

Directions via Mapquest: [Click Here](#) and then click "Directions To".

INFO: For Dealer contract and show packet contact show chairman John Patterson at (704) 636-9510 or Email [nemilks@carolina.rr.com](mailto:nemilks@carolina.rr.com) or visit the club web page [www.antiquebottles.com/piedmont](http://www.antiquebottles.com/piedmont)

**Dealer Information:**

1. Cost per 8 foot table is \$30.
2. Each Dealer is provided two chairs and is allowed one assistant.
3. Dealers need to provide their own table covering.
4. Dealer setup starts at 6:30am.
5. There are no early buyers at this show.
6. **IMPORTANT: Tables are only reserved after full payment is received. Any unclaimed tables will be sold on a first-come, first-serve basis after March 18<sup>th</sup>.**
7. Dealers are requested not to pack up before the 2pm close of show.
8. While shelves and anything else that goes on top of your table is perfectly acceptable, please request approval in advance for anything you bring that won't fit on top or under your table.
9. For safety and insurance purposes, no objects, sale boxes, stands, or the like are permitted in the aisles in front of sales tables

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NUMBER OF TABLES REQUESTED: \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

DEALER NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LOCATE ME BESIDE THESE OTHER DEALERS: \_\_\_\_\_

SPECIAL REQUESTS (Electric outlet, along wall, etc): \_\_\_\_\_

Signature agreeing not to hold the Piedmont Bottle & Pottery Club or Citizen's Center responsible for any accidents to people or vehicles, or for any broken or stolen merchandise:

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Make checks payable to **PIEDMONT BOTTLE CLUB** and mail payment with this completed contract to:  
**John Patterson, 412 S. Baldwin Ave, Spencer, NC 28159**